

GRANT COUNTY
COMMISSIONERS AGENDA MEETING REQUEST FORM
(Must be submitted to the Clerk of the Board by 12:00pm on Thursday)

REQUESTING DEPARTMENT: Public Works

DATE: 10/31/2023

REQUEST SUBMITTED BY: Shilo Nellis

PHONE: 509-754-6082

CONTACT PERSON ATTENDING MEETING: Sam Castro

CONFIDENTIAL INFORMATION: ☐ YES ☒ NO

TYPE(S) OF DOCUMENTS SUBMITTED: (CHECK ALL THAT APPLY)

- | | | | |
|---|---|--|--|
| <input type="checkbox"/> Agreement / Contract | <input type="checkbox"/> AP Vouchers | <input type="checkbox"/> Appointment / Reappointment | <input type="checkbox"/> ARPA Related |
| <input type="checkbox"/> Bids / RFPs / Quotes Award | <input type="checkbox"/> Bid Opening Scheduled | <input type="checkbox"/> Boards / Committees | <input type="checkbox"/> Budget |
| <input type="checkbox"/> Computer Related | <input type="checkbox"/> County Code | <input type="checkbox"/> Emergency Purchase | <input type="checkbox"/> Employee Rel. |
| <input type="checkbox"/> Facilities Related | <input type="checkbox"/> Financial | <input type="checkbox"/> Funds | <input type="checkbox"/> Hearing |
| <input type="checkbox"/> Invoices / Purchase Orders | <input type="checkbox"/> Grants – Fed/State/County | <input type="checkbox"/> Leases | <input type="checkbox"/> MOA / MOU |
| <input type="checkbox"/> Minutes | <input type="checkbox"/> Ordinances | <input type="checkbox"/> Out of State Travel | <input type="checkbox"/> Petty Cash |
| <input type="checkbox"/> Policies | <input type="checkbox"/> Proclamations | <input checked="" type="checkbox"/> Request for Purchase | <input type="checkbox"/> Resolution |
| <input type="checkbox"/> Recommendation | <input type="checkbox"/> Professional Serv/Consultant | <input type="checkbox"/> Support Letter | <input type="checkbox"/> Surplus Req. |
| <input type="checkbox"/> Tax Levies | <input type="checkbox"/> Thank You's | <input type="checkbox"/> Tax Title Property | <input type="checkbox"/> WSLCB |

SUGGESTED WORDING FOR AGENDA: (Who, What, When, Why, Term, cost, etc.)

Request to purchase 3/4 ton vehicle for Public Works to replace vehicle 0101
which is scheduled for replacement in 2024.

FISCAL / BUDGET IMPACT:

You are required to fill out & complete Financial Request Form prior to submission

LEGAL REVIEW:

If this document requires legal review, route to legal for review prior to submission

BOCC ACTION (To Be Completed by BOCC Staff)

☐ APPROVED

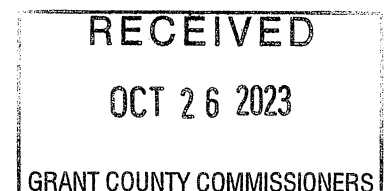
DATE OF ACTION: _____

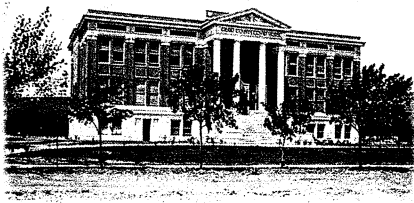
☐ DENIED

☐ TABLED/DEFERRED/NO ACTION TAKEN:

☐ CONTINUED TO DATE:

☐ OTHER





Grant County
Department of Public Works
124 Enterprise St. S.E.
Ephrata, WA 98823
publicworks@grantcountywa.gov



MEMO

Serial No. 23.114

To: Grant County Board of County Commissioners

From: Sam Castro, Public Works Director

Date: October 31, 2023

Re: Purchasing Public Works vehicle not on the 2023 replacement schedule

We respectfully request the acquisition of one (1) 3/4 ton pickup for the Grant County Public Works Department. This purchase will replace #0101 which is scheduled for replacement in 2024.

This vehicle is on the 2024 Equipment Expense Program and will be delivered after January 1st, 2024.

I appreciate your consideration in this matter.

Sam Castro

Dated this ____ day of _____, 2023		
Board of County Commissioners		
Grant County, Washington		
<u>Approved</u>	<u>Disapprove</u>	<u>Abstain</u>
<u>Dist #1</u> _____	<u>Dist #1</u> _____	<u>Dist #1</u> _____
<u>Dist #2</u> _____	<u>Dist #2</u> _____	<u>Dist #2</u> _____
<u>Dist #3</u> _____	<u>Dist #3</u> _____	<u>Dist #3</u> _____

SC:sn

"To meet current and future needs, serving together with public and private entities, while fostering a respectful and successful work environment."

Information.....(509) 754-6082
FAX.....(509) 754-6087
Sam Castro, Public Works Director.....Ext. 3504
Andy Booth, Assistant Public Works Director.....Ext. 3519
Dave Bren, PE, County Road Engineer.....Ext. 3502

Rob Harris, Assistant Engineer.....Ext. 3517
Bob Bersanti, Construction Engineer.....Ext. 3503
Karen Maedke, Admin. Support Manager.....Ext. 3551
Rod Follett, Foreman-Sign Shop.....Ext. 3579
Jason Collings, Solid Waste.....(509) 754-4319

John Brissey, Supervisor-Dist. No. 1.....Ext. 3539
Mike DeTrollo, Supervisor-Dist. No. 2.....(509) 765-4172
Rusty Soelter, Supervisor-Dist. No. 3.....(509) 787-2321
John Spiess, Supervisor-Central Shop.....(509) 754-6086
Tim Massey, Bridge Supervisor.....Ext. 3535